

Document Log Item

Addressing	
From	To
Dmitriy Silin <dsilin@lbl.gov>	Michele Dermer/R9/USEPA/US@EPA
CC	BCC
George Robin/R9/USEPA/US@EPA	
Description Form Used: Memo	
Subject	Date/Time
Re: (1 of 2) Literature on Mini Frac Tests	8«} Kw%#
# of Attachments	Total Bytes
0	13,152
NPM	Contributor
Processing	
Comments	

Body

Document Body

Michelle,

It was a pleasure to have a discussion with you and Dave.

3 of 6
b6
b7C

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Deliberative Ex. (b)(5)

Dmitriy

Dermer.Michele@epamail.epa.gov wrote:

> Hello Dr. Silin,

>

> I would very much appreciate a conversation with you on
Wednesday this

> week. I will be out of the office in the morning, but available
in

> the afternoon, anytime from 1:30 on. Please let me know what
time

> would work for you.

>

>

Deliberative Ex. (b)(5)

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>

> Sincerely yours,

>

> Michele Dermer

>

> Michele Dermer

> Collaborative Ex. (D&S)

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

> I will be out of town Monday, and will get back to work on Tuesday.

> Would it be good time to call you on Wednesday?

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> Dmitry
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> Robin.George@epamail.epa.gov wrote:

> > Hi Dmitriy,

> >

> > Deliberative Ex. (b)(5)

A horizontal bar chart titled 'U.S. should take action to address climate change' showing the percentage of respondents who believe the U.S. should take action to address climate change, broken down by age group. The x-axis represents the percentage from 0 to 100. The y-axis lists age groups: 18-29, 30-49, 50-69, 70+, and All. The bars show that the majority of respondents in all age groups believe the U.S. should take action, with the highest percentage in the 30-49 age group.

Age Group	Percentage
18-29	88%
30-49	92%
50-69	85%
70+	82%
All	87%

[REDACTED]
 [REDACTED]
 [REDACTED]
 [REDACTED]
 [REDACTED]
 [REDACTED]
 [REDACTED]

Collaborative Ex. (b)(5)

[illegible]

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> >  
> > Michele and I will arrange to have a discussion with you as  
soon as  
> > you let us know your availability.
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> >
> > George
> > 415-972-3532
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> >
> >
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> >
> > ----- Forwarded by George Robin/R9/USEPA/US on 06/16/2010
03:52 PM -----

> > From: Michele Dermer/R9/USEPA/US
> > To: George Robin/R9/USEPA/US@EPA
> > Date: 06/16/2010 03:51 PM
> > Subject: Literature on Mini Frac Tests

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